

June 2019

Invitation to the 19th World Habitat Day Children's Drawing Contest

1 Theme: Innovation to Make Our City Better

2 Specifications

a. Content:

UN-Habitat has been supporting people's efforts in making the cities/towns/villages a better place to live.

Please draw your innovative idea to make your city/town/village better.

b. Qualification:

4th through 6th grade pupils of public/private schools (mainly in Asia and the Pacific)

c. Deadline for Submission: Tuesday, 17 September 2019

d. Please send drawings to the following address:

(We would appreciate it if you submit the drawings by school as a unit.)

UN-Habitat Regional Office for Asia and the Pacific - Fukuoka Attn: Children's Drawing Contest ACROS Fukuoka 8F 1-1-1 Tenjin, Chuo-ku Fukuoka City 810-0001 JAPAN

e. Drawing Materials: No restrictions

f. Size Drawing paper (542mmx382mm) or (382mmx271mm). If you are submitting drawings (382mmx271mm), please paste it on a 542mmx382mm size paper.

Write a short introduction paragraph/message in English about the drawing.
(Use Attachment 3)

g. Other Remarks

- ① Make sure to paste a label on the back of the drawing with your name, grade and the name of the school/city/town/village. (Use Attachment 1)
- ② Make a separate name list by school. (Use Attachment 2)
- ③ Staple introduction paragraphs together with the name list.
- ④ We do not return the original drawings to applicants.
- ⑤ Submitted drawings will belong to UN-Habitat ROAP - Fukuoka and may be used for its promotional materials.

Note: Please make sure that all the supporting documents (especially name of applicants/school, address and phone number) are TYPED in BLOCK LETTERS. Any submission with illegible handwriting will not be considered for the contest.

3 Judging

a. First Judging

The first judging will take place at UN-Habitat ROAP - Fukuoka and a certain number of drawings will be selected as *excellent drawings*.

b. Final Judging

Awards will be determined from the selected drawings by members of the Judging Committee.

4 Exhibition

The selected drawings will be exhibited in November 2019 in Fukuoka City. (Venue to be determined.)

5 Awards

The final judging will determine the following awards:

- UN-Habitat ROAP Award (Gold, Silver, and Bronze)
- Asian-Pacific Children's Convention in FUKUOKA Award
- Children's Future Award
- Special Award

6 Habitat Calendar

Using the selected drawings, the Organiser will produce the 2020 Habitat Original Calendar and distribute it to all the participating individuals and schools. Also, we will initiate a donation campaign using the Calendar. Donation will be used to support "Water for Life" projects of UN-Habitat in Asia and the Pacific.

**Organised by UN-Habitat Regional Office for Asia and the Pacific (ROAP) - Fukuoka
Executive Committee of World Habitat Day 2019 in Fukuoka**

Supported by:

**Fukuoka Prefecture Educational Board; Saga Prefecture Educational Board;
Nagasaki Prefecture Educational Board; Kumamoto Prefecture Educational Board;
Oita Prefecture Educational Board; Miyazaki Prefecture Educational Board;
Kagoshima Prefecture Educational Board; Okinawa Prefecture Educational Board;
Fukuoka City Educational Board; Kitakyushu City Educational Board; Fukuoka
International Exchange Foundation; Fukuoka City International Foundation; NPO
Asian-Pacific Children's Convention in FUKUOKA; Soroptimist International of the
Americas – Japan Minami Region**

For further inquiry:

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TEL : 092-724-7121 / FAX : 092-724-7124
e-mail : habitat.fukuoka@un.org

The 19th World Habitat Day Children's Drawing Contest

Applicants' Label

School	
City/Town/ Village	
Name	
Grade or Age	
Male/Female	

School	
City/Town/ Village	
Name	
Grade or Age	
Male/Female	

School	
City/Town/ Village	
Name	
Grade or Age	
Male/Female	

School	
City/Town/ Village	
Name	
Grade or Age	
Male/Female	

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School	
City/Town/ Village	
Name	
Grade or Age	
Male/Female	

School	
City/Town/ Village	
Name	
Grade or Age	
Male/Female	

School	
City/Town/ Village	
Name	
Grade	
Male/Female	

School	
City/Town/ Village	
Name	
Grade	
Male/Female	

Full Address of the School

Name of the School:	
Address:	
Country:	Zip Code:
Tel:	Fax:

